## Format of Disclosure of Grievance Details by the Publishers (by the 10<sup>th</sup> of every month)

## Compliance Report for the month of JANUARY 2024

| S. No. | Grievance and Action Taken                                                                    | Number |
|--------|-----------------------------------------------------------------------------------------------|--------|
| 1      | Grievances pending at the beginning of the month                                              | 0      |
| 2      | Grievances received during the month                                                          | 0      |
| 3      | Grievances disposed out of (1) above                                                          | 0      |
| 4      | Grievances disposed out of (2) above                                                          | 0      |
| 5      | Grievances pending at the end of the month (1+2-3-4)                                          | 0      |
| 6      | Classification of Grievances disposed                                                         | N/A    |
| 6 (a)  | Grievances not related to Code of Ethics                                                      |        |
| 6 (b)  | Grievances related to Code of Ethics                                                          |        |
|        | (i) Agreed to by the publisher and action taken                                               |        |
|        | (ii) Not agreed to by the publisher                                                           |        |
|        | (iii) Any other action taken                                                                  |        |
| 7      | Orders, directions and advisories received from Central Government and Self Regulatory Bodies | NO     |
| 7 (a)  | Number of orders, directions and advisories received                                          |        |
| 7 (b)  | Orders, directions, advisories complied to                                                    |        |

## **Bharat Bhushan**

**Grievance Officer** 

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